



**Online International Conference  
on  
SOCIOLOGY IN SOUTH ASIA**

**Date:** 28-29 November 2023

**Mode:** Online

**Jointly Organized by  
South Asian Sociological Society**

**and**

**Department of Sociology,  
P. G. and Research Centre, Deogiri College,  
Ch. Sambhajinagar, Maharashtra [India]**

**In Collaboration with**

**Department of Sociology  
Babasaheb Bhimrao Ambedkar University, Lucknow  
Uttar Pradesh [India]**



Submit Abstract: <https://forms.gle/81r39yFm7bW4x4we6>  
Abstract Submission Deadline: 25<sup>th</sup> November 2023

## Concept Note of Conference

South Asia is a subject matter of sociology focusing on area studies and colonial imaginations. This conference will concentrate on two essential components for comprehending South Asian studies.

1. The first is the generation of knowledge about South Asia and its postcolonial legacies by colonialists and orientalist.
2. The second is the geopolitical environment in which South Asia has become recognized as a territory within the world and a limited field of study in the years following World War II.

This online international conference, proposed to bring together new dimensions from locations in Bangladesh, Ethiopia, the USA, India, Sri Lanka, Nepal, and Pakistan, puts the study of South Asia at the centre of sociological analysis, which shows how South Asia provides a particularly productive platform from which to rethink sociological practice and places the endeavor of decolonizing the castigation within a rich transcontinental academic history. The contributors and paper presenters will emphasize the historical effects of colonialism and imperialism, postcolonial modernization initiatives, and the diverse ways that gender, caste, class, and sexuality shape daily life under neoliberalism today while acknowledging local and global influences at their particular sites. To generate knowledge that advances interconnected initiatives of liberation, South Asian sociology places a focus on the voices and involvements of individuals disadvantaged by national and worldwide arrangements of power. The essential values of inclusivity, diversity, and sustainability provide context for everything. Furthermore, inclusion guarantees that everyone has an equal chance to contribute to and succeed in organizations, regardless of background. Studies that do not embrace diversity and inclusivity run the risk of becoming outdated and uncompetitive as communities grow increasingly conscious of social justice issues. To prosper in this dynamic environment, Sociology in South Asia needs to fully adopt these ideas.

This much-needed international online conference is thoughtful, incisive, and current; it will offer up new conceptual possibilities for sociology as well as for the study of South Asia. In addition to offering compelling examples of how studying South Asia canister significantly changes our thoughtful of important sociological concepts like tradition and modernity, class, patriotism, and neoliberalism, it also offers a nuanced critique of the narrow-minded perspective of sociology specific to Western approaches. It also demonstrates how important it is to study colonialism to comprehend the modern social environment, opening the door to the development of sociology with a global scope and a historical foundation. The state-of-the-art research in this conference, which infuses thoroughly grounded research with a new post-colonial perspective, revitalizes traditional issues in sociology. It shows how concepts like individuality, dissimilarity, intersectionality, and agency may be reinterpreted through a dedication to locally attached comprehensive themes by critically examining disciplinary legacies and extending beyond them. The questions, theoretical frameworks, responses, and audiences of sociology on South Asia are all powerfully rethought by readers in response to this call to arms. However, the papers will go considerably further, which invite all sociologists who care about the planet, which includes all of us, to radically reconsider the endeavour of sociological studies. An important and thought-provoking reinterpretation of what sociology may and ought to be.

The goals for the international online conference are three-fold. This significant event aims to create a global forum where academics, researchers, practitioners, business professionals, and students can easily share their research findings with world-renowned specialists. The evaluation criteria for papers will include creativity, uniqueness of ideas, correctness, depth of study, and connection to the conference theme and sub-themes. This is a preeminent forum for disseminating innovative theories, state-of-the-art understanding of society and culture, and game-changing discoveries in various fields, including political science, economics, history, sociology, social anthropology, and human resources.

### THEMES & SUB-THEMES

- 1) To offer a general overview of the region's and its constituent nations' modern and contemporary histories, with an emphasis on social, cultural, political, and economic processes as well as the intricate global, regional, and local contexts that gave rise to these histories.
- 2) To comprehend how "South Asia" has been constructed historically and currently as a territory and field of study.
- 3) To place the study of South Asia in the context of historical changes that are unfolding and the contemporary framework, especially concerning the fields of sociology and social anthropology.

### IMPORTANT DATE:

Last date for submission of Abstract: **25<sup>th</sup> November 2023**

Intimation of acceptance of Abstract: **26<sup>th</sup> November 2023**

Last Date for submission of the draft paper (*Post-Abstract submission*): 27<sup>th</sup> November 2023

Early Registration begins: on 14<sup>th</sup> November 2023

Last date for Registration: 26<sup>th</sup> November 2023

**Registration fee: NO**

\*To present the paper and participate in the conference, please click the link given below and fill the Google form to complete the registration.

**Registration Link:** <https://forms.gle/81r39yFm7bW4x4we6>

**\*\*Abstract** is accepted both in English and Hindi. Hindi abstracts are accepted in PDF format.

### TECHNICAL SUPPORT:

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## PLENARY SPEAKERS



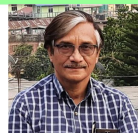
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**Prof. Roberto Cipriani**  
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**Prof. Ananad Kumar**  
Former Professor  
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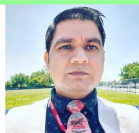
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## CONVENER



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## CONFERENCE CO-ORDINATOR



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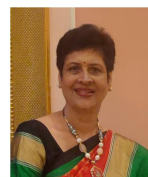
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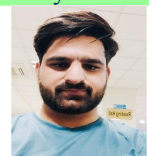
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